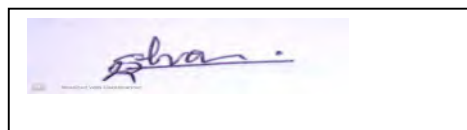


Faculty Profile

Personal Details	
Name	Chavan Sonali Ramesh
Designation	Assist. Prof.
Department	Pharmacology
Date of Birth	18-12-1995
Mob. No	7775843462
Email ID	Chavansonali47@gmail.com
Aadhar No	278754149554
Pan No	CNAPC8413J
Voter Id No	-
Date of Appointment	1-10-2022
University Approval No & date (Asst.Professor)	-
University Approval No & date (Asso.Professor)	-
University Approval No & date (Professor)	-
PG Teacher Approval No & Date	-
Ph.D Guide Approval Letter & Dat	8-12-2023
Bank Account No	Bank Name :Shirpur people bank A/c. No: 001100964517 Branch : Shirpur IFSC Code :KKBK0SPCB01
Current Address	Mahatma Fule Nagar Shingave Shirpur, Dist-dhule 425-405 MH
Spouse / Husband Full Name	-
Spouse / Husband Adhar No	-



Photo



Sign

Faculty Profile

Spouse / Husband Date of Birth	-
No of Child	-
Blood Group	B+Ve
Caste	Hindu-pawara (ST)
Category	ST
Sub Caste	Pawara

Educational Qualifications

Degree	Specialization	Name of the College/Institute	University	Percentage& Class
D.Pharm	Pharmacy	HRPIOP,	MSBTE-MUMBAI BOARD	73.80%
B.Pharm	Pharmacy	HRPIPER	KBCNMU-Jalgaon	7.64 CGPA (73.5%)
M.Pharm	Pharmacology	MET, KBC, adgaon-nashik	SPPU, Pune	8.48 CGPA (78.8%)
Whether Ph.D. awarded :- No				
Title of Ph.D. thesis awarded:-				
Whether qualified NET / SET :-				

Academic / Industry Experience

Name of the Institution / Industry		Position		From		To	
RCPIOP		Assist prof		1-10-2022		1-1023	
Total Experience	01year	Teaching	01	Research	00	Administration	00

Subjects Taught(if Academic Experience)

UG	PG
Pharmacology I, Pharmacology II, Pharmacology III Theory	
Human Anatomy & Physiology Theory	

Faculty Profile

Research Publications					
Total Number of Publications	International Journal	National Journal	International Conference	National Conference	Total
	07	01	-	-	08
Publications (Journals) (Title, Journal Name, ISSN/ ISBN No. / Impact Factor / Author/Co-author/ Volume / Pg. No)					
1.	Book chapter in academic DECIPHER titled “Ayurvedic remedies of leprosy”				
2.	Review article in BBRA titled “Magnetic drug delivery system: New hope for cancer patients”.				
3.	Review article in WJPST “How Pharmacovigilance play crucial role in health care system and PvPI in India”.				
4.	Review article “Human’s bosom buddy beagle: As an experimental animal model”.				
5.	Review article “Clinical trial and registration of clinical trial in India.”				
6.	Review article “A talk about Neurodegenerative diseases with their suitable animal model.”				
7.	Book of Pathophysiology- B. Pharm II-sem (Co-Author)				
Paper Presented / Published in Conferences (Title, Conference Name, Venue, Conf. Proceeding -ISSN/ ISBN No./ Impact Factor / Author/Co-author/Pg. No.)					

Books Authored/Co-authored	
1.	Book of Pathophysiology- B. Pharm II-sem (Co-Author)
2.	Book chapter in academic DECIPHER titled “Ayurvedic remedies of leprosy”

Awards, Patents, Prizes etc.	
1.	-
2.	-

Membership in Professional Bodies	
1.	-
2.	-

Faculty Profile

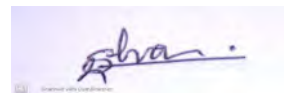
Additional Roles & Key Responsibilities Handled	
1.	NBA Work 2024
2.	PCI-Documents collection department-wise 2023-24
3.	Local Guardian
4.	Avishkar Program 2023 -food committee
Training Program Attended(Seminar / Workshop / Conference / Refreshers Course etc.)	
1.	Advancement of point of care testing devices in medical practice & patient care.
2.	Career opportunities in pre-clinical pharmacology & forensic toxicology.
3.	1 week FDP program at KBCNMU, Jalgaon (Physical mode) 30 Oct to) 04Nov 2023
4.	5-days e-FDP Organized by CSIR, Bhubaneshwar, India 18 -22 July 2023
5.	1 Week e-workshop "Innovation & Intellectual Property Rights." 12-7-2023
6.	Avishkar Certificate for member of organizing committee 18 Oct 2023

Note: - In case of additional credentials, attach likewise

I hereby declare that the information given above is correct and to the best of my knowledge and belief. I fully understand that if it is found at a later date that any information given in the application is incorrect/false or if I do not satisfy the eligibility criteria, my candidature/appointment is liable to be cancelled/terminated.

Place: Shirpur

Date: 15/4/24



Signature of the Applicant